

National Land Code
Act No 56 Of 1965

FIRST SCHEDULE

Form 17B [Section 286] - Grant Of Cross-Easements (In Respect Of A Party-Wall) [Heading]

National Land Code

Form 17B

(Section 286)

GRANT OF CROSS-EASEMENTS (IN RESPECT OF A PARTY-WALL)

[Heading]

We (i)..... of and (ii) of proprietors respectively of the adjacent lands described in Parts I and II of the schedule below;

**(a)* In consideration of the sum of dollars the receipt of which sum I hereby acknowledge;

**(b)* In consideration of -

.....
.....
.....

[Here state the consideration (if other than money) and from whom it moves.]

**(c)* For no consideration;

Hereby grant, each to the other, cross-easements of support -

*in perpetuity.

*for the fixed period of years beginning on the day of,
19 and terminating on the day of, 19

in respect of the party-wall erected upon the common *boundary/boundaries of the two lands and which, solely for the purposes of identification, is marked upon the Plan attached hereto.

*2. This grant is subject to the Agreement annexed hereto.

Dated this..... day of.....,19.....

.....
Signature (or other form of execution) by or on behalf of the proprietor of the land described in Part I

[Attestation Clause]

.....
Signature (or other form of execution) by or on behalf of the proprietor of the land described in Part II

[Attestation Clause]

*I..... of

*lessee/tenant/chargee by virtue of-

*Lease Registered No

*Tenancy exempt from registration and protected by endorsement,

*Charge Registered No

[To be completed only where one or both of the lands is/are subject to a lease, tenancy or charge.]

hereby consent to this grant of easement.

Dated thisday of, 19

.....
*Signature (or other form of execution) by or on behalf of *lessee/tenant/chargee*

[Attestation Clause]

| SCHEDULE OF ADJACENT LANDS | | | | |
|----------------------------|---------------------|---------------------|------------------------------|--|
| | *Town/Village/Mukim | *Lot/Parcel/L.O. No | Description and No. of Title | *Lease/Tenancy/Charge (if any) over land in Part I/Part II |
| Part I..... | (1) | (2) | (3) | (4) |
| Part II | | | | |

*Delete as appropriate.

